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## BIB DATA SHEET

CONFIRMATION NO. 2994

|  |   |  |                               |   |                           |                                |
|--|---|--|-------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/585,386   | <b>FILING or 371(c)<br/>DATE</b><br>07/06/2006<br><b>RULE</b>   | <b>CLASS</b><br>198                                      | <b>GROUP ART UNIT</b><br>3651 | <b>ATTORNEY DOCKET NO.</b><br>60469-093 PUS1;<br>PA000.051  |                           |                                |
| <b>APPLICANTS</b><br>Carl Q. Howard, Tolland, CT;<br>Andreas Stuffle, Buckeburg, GERMANY;<br>Larry W. Hardin, East Hartford, CT;<br>Gldino S. Alves, South Windsor, CT;  |   |  |                               |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/04570 02/17/2004 <i>Yes DM</i>  |   |  |                               |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>NONE DM</i>  |   |  |                               |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/26/2007   |   |  |                               |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <i>DM</i> Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CT | <b>SHEETS DRAWINGS</b><br>3   | <b>TOTAL CLAIMS</b><br>11 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>David J Gaskey<br>Carlson Gaskey & Olds<br>Suite 350<br>400 W Maple Road<br>Birmingham, MI 48009<br>UNITED STATES  |   |  |                               |   |                           |                                |
| <b>TITLE</b><br>Device to reduce noise transmission through the gap between escalator steps  |   |  |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>300  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |